



Utah State Legislature

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REVISED AGENDA

Social Services Appropriations Subcommittee

The committee chairs have scheduled the following meeting:

DATE: Thursday, June 16, 2016
TIME: 7:59 a.m.
PLACE: Salt Lake County Sheriff's Office and Metro Jail, 3365 South 900 West
Salt Lake City

Parking: There is "open" parking in the Salt Lake County Sheriff's Office but no street parking. There should be enough parking, but arriving on time will insure a parking space.

COMMITTEE MEMBERS

Sen. Allen M. Christensen, Chair
Rep. Paul Ray, Chair
Rep. Edward H. Redd, House Vice Chair

Sen. Luz Escamilla
Sen. Lincoln Fillmore
Sen. Deidre M. Henderson
Sen. Alvin B. Jackson
Sen. Mark B. Madsen
Sen. Brian E. Shiozawa
Sen. Todd Weiler

Rep. Melvin R. Brown
Rep. Rebecca Chavez-Houck
Rep. Bradley M. Daw
Rep. Sandra Hollins
Rep. Robert Spendlove
Rep. Earl D. Tanner
Rep. Ray Ward

Staff: Russell T. Frandsen, Fiscal Analyst

Stephen C. Jardine, Fiscal Analyst

Please be aware that the public portions of this meeting will be broadcast live over the Internet. Also, be aware that an audio recording of the public portions of this meeting, along with any materials presented or distributed in the public portions of this meeting, will be posted on the Legislature's website. Witnesses with questions or concerns should contact staff.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call Legislative Research and General Counsel at 801-538-1032 or use Relay Utah (toll free in-state 7-1-1 or Spanish-language 888-346-3162), giving them at least 48 hours notice or the best notice practicable.

REVISED AGENDA

Social Services Appropriations Subcommittee

Thursday, June 16, 2016 – 7:59 A.M.

Please note: A tour will be taken of the Salt Lake County Metro Jail. If you are planning on attending the committee meeting and would like to participate in the jail tour, you need to complete the Jail Tour Application document (available at <http://le.utah.gov/interim/2016/pdf/00002358.pdf>) and submit all documentation at least 7 days in advance of the June 16 meeting.

1. 7:59 a.m. Call to Order /Approval of Minutes
2. 8:00 a.m. Subcommittee Questions from the 2016 General Session (Department of Human Services)
3. 8:10 a.m. Subcommittee Questions from the 2016 General Session from Non-state Agencies
4. 8:15 a.m. Funding and Responsibility for Local Medicaid Mental Health Services Match
5. 8:30 a.m. Foster Care Rate Increase
6. 8:40 a.m. Public Input on Topics on Today's Agenda - Must contact Debbie Benson before 3 p.m. Wednesday, June 15 at 801-326-1698 to be considered.
7. 9:05 a.m. Mental Health/Substance Abuse Services
8. 9:40 a.m. Tour of Salt Lake County Metro Jail
9. 10:25 a.m. Strategies to Address High Cost Clients
10. 11:00 a.m. Subcommittee Questions from the 2016 General Session (Department of Human Services)
11. 11:05 a.m. Subcommittee Questions from the 2016 General Session (Department of Health)
12. 11:10 a.m. Update on Implementation of Health Coverage Improvement Program
13. 11:25 a.m. Study of Options to Keep People Out of Nursing Homes
14. 11:45 a.m. Study of New Home and Community-based Settings Rule
15. 11:55 a.m. Comparison of Social Services Recommendations to Final Action Taken by the Legislature
16. 12:00 p.m. Other Business